# Agenda <u>Highway 11 Emergency Response Area Board</u> December 3, 2024 7:00 p.m.

- 1. Call Meeting to Order
- 2. Adoption of the Agenda
- 3. Approval of the Minutes
- 4. Delegations: Jason Shaw Shaw Agencies Not Local Sponsorship
- 5. Business Arising Out of the Minutes:
  - a) Wildland Fire Apparatus
  - b) Sask Power Refused to pay any extra
  - c) Excess Equipment for Sale
  - d) Fire Hall Doors
- 6. Old Business
  - a) -
- 7. New Business
  - a) 2025 Suit Purchase Discussion
- 8. Financial Statements as of November 27, 2024
- 9. Reports
  - a) Fire Chief Report
  - b) Maintenance Report
- 10. Correspondence
  - a) Letter from RM of Arm River
- 11. Maintenance
- 12. Announcements
- 13. Date and Time of Next Meeting:

## Highway 11 Emergency Response Area Board Meeting Minutes October 1, 2024

Attending: Elaine Ebenal, Stacey Siroski-Belisle, Clark Puckett, Matt Arend, Blaine

Smith; Fire Chief: Cory Dean; Deputy Fire Chief: Logan Tennent; and

Secretary: Della Siroski

Delegate: Tim Bruch, Cole Murfitt

Absent: EMO Coordinator: Dixie Dean

#### Agenda:

Puckett/ Siroski-Belisle: That the agenda be adopted as presented.

Carried.

#### Minutes:

Arend/ Siroski-Belisle: That the minutes of the August 6, 2024 meeting be approved as presented.

Carried.

#### **Business Arising Out of the Minutes:**

Sask Power will only pay for the amount of time the trucks are on scene, not the time to fill with water & fuel and cleanup. Push Sask Power to pay entire billing.

Wild Land Truck. DFD would like the Fire Board Representatives to talk to their councils about purchasing a Wild Land Truck. They have a quote from Acres Industries Inc. for \$487,932.17. Fire Board Representatives agreed to take this proposal to their next council meetings. This will allow DFD to use the Rescue Truck as incident command and it will carry all of the tools.

The excess equipment was discussed. Logan & Cory hadn't had time to get a listing together for sale as per last meeting.

**New Business:** 

Craik has a new person (Lorrie Muirhead) doing their billing.

Ag Fire Safety Presentation. DFD would like the 3 councils to help promote this. Town of Davidson will put it in our next newsletter, RM's both agreed to ask their RM's to do a mail out to their landowners. Reserved Supper by donation to the fire department. Reservations will be needed for the caterers.

#### **Financial Report:**

Puckett/Smith: That the financial statement be approved as presented.

Carried

#### Fire Chief Report: Given by Fire Chief Dean

- ▶ DFD Officer Group has changed. Captain Tim Bruch, Lieutenant Brent Friesen & Lieutenant Rob Warkentin have stepped down to a firefighter roll, Cole Murfitt has been promoted to a Lieutenant position.
- ➤ Sept 3<sup>rd</sup> Captain Jim Schmit and Retired Firefighter Brenda Hodgins were honoured with the Sk Protective Service Medal marking over 25 years of service.
- ➤ 6 members went to SVFFA Fall Fire School. They will now pass the information they learned onto the rest of the fire department.
- Annual Fire Drill to be performed at the Manor.
- Cory Dean, Mandy Morrison and two locals Ellen McConnell and Dana Billet will compete on Team fire in the YXE First Responders Fitness Festival.
- October 18<sup>th</sup> 4 members of the DFD (Cory Dean, Kristin Sampson, Cole Murfitt & Brent Friesen) are invited to attend the Royal Canadian Humane Assoc Medal Ceremony.
- Call volume has been extremely busy with field fires. From these calls DFD felt the need for an Ag Fire Safety Information Night. November 20<sup>th</sup>.

#### Maintenance:

- ➤ Fire Hall doors need a service check. Cory will contact the company that does the Western Sales door inspections and see if they can get into a regular inspection rotation.
- > E482 & E481 pump test done and passed without issue.
- ➤ Top fill was installed on T481 and a rear fill was installed on R481. Completed by DFD members.
- > Fire Suppression Foam was running low, so the DFD restocked
- ➤ Otex Hose washer has been used and it works great. DFD found six 2.5" hoses and two 1.5" hoses leak.
- > DFD now needs to purchase a new pressure washer to make this hose washer work.

Siroski-Belisle/ Puckett: That the DFD just go purchase a pressure washer.

Carried

Correspondence: SPSA Emergency Contact Info

SPSA Fire Services Fall Quarterly Digest.

Next Meeting: Tuesday, December 3, 2024

**Adjournment:** Siroski-Belisle: That this meeting be adjourned.

| HIGHWAY 11 EMERGENCY RESPONSE AREA<br>September 30, 2024 Financial |      |            |    |   |          |           |
|--|------|------------|----|---|----------|-----------|
|  | _    | 024 Budget | 2  | 2024 Actual                             | F        | Remaining |
| REVENUE/ACCOUNTS RECEIVABLE  |      |            |    |   |          |           |
| Fire Fees  | \$   | 70,000.00  | \$ | 116,817.96                              | \$       | 46,817.96 |
| Sale of Equipment/Truck  | \$   | -          |    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$       |           |
| Fire Hall Rent   | \$   |            | \$ | 500.00                                  | S        | 500.00    |
| Other - Sask Power Grant   | \$   |            |    |   | \$       | -         |
| Municipal Contributions (calculated below)                         | \$   | 52,250.00  |    |   | Ė        |           |
| Total Revenues   | \$   | 122,250.00 | \$ | 117,317.96                              | \$       | 47,317.96 |
|  |      |            |    |   |          |           |
| EXPENSES   |      |            |    |   |          |           |
| Wages and Mileage  |      |            |    |   |          |           |
| Fire Chief & Deputy Salary   | \$   | 10,800.00  | \$ | 9,000.00                                | \$       | 1,800.00  |
| Firefighter's per diem   | \$   | 20,000.00  | \$ | 19,812.50                               | \$       | 187.50    |
| Administration   | \$   | 3,000.00   | \$ | 3,000.00                                | \$       | - 100     |
| Legal  |      |            | \$ | 915.52                                  | -\$      | 915.52    |
| CRA - CPP/EI   | \$   | 2,500.00   |    |   | \$       | 2,500.00  |
| WCB  |      |            | \$ | 816.68                                  | -\$      | 816.68    |
| Mutual Aid Assistance (As per Agreement)                           | \$   | 3,000.00   | \$ | 9,354.44                                | -\$      | 6,354.44  |
| Contracted Services (I Am Responding App)                          | \$   | 450.00     | \$ | 443.73                                  | \$       | 6.27      |
| Advertising  | \$   | 350.00     | \$ | 205.00                                  | \$       | 145.00    |
| Fire Fighters' Insurance   | \$   | 850.00     | \$ | 937.77                                  | -\$      | 87.77     |
| Insurance - Building & Equipment                                   | \$   | 7,800.00   | \$ | 7,185.25                                | \$       | 614.75    |
| Memberships  | \$   | 300.00     | \$ | 300.00                                  | \$       | -         |
| Training & Conferences   | \$   | 10,000.00  | \$ | 8,127.55                                | \$       | 1,872.45  |
| Heat   | \$   | 2,700.00   | \$ | 2,142.64                                | \$       | 557.36    |
| Power  | \$   | 3,300.00   | \$ | 3,343.46                                | -5       | 43.46     |
| Internet & Fire Radio fees   | \$   | 5,500.00   | \$ | 4,599.29                                | \$       | 900.71    |
| Repairs (Building Maintenance)                                     | \$   | 2,500.00   | \$ | 1,921.77                                | \$       | 578.23    |
| Vehicle Repairs and Maintenance                                    |      |            |    |   |          |           |
| General Vehicle Maintenance  | \$   | 2          |    |   | \$       | 21        |
| Engine 481   | \$   | 5,000.00   | \$ | 3,018.32                                | \$       | 1,981.68  |
| Engine 482   | \$   | 2,500.00   | \$ | 2,194.20                                | \$       | 305.80    |
| Rescue Unit 481  | \$   | 2,500.00   | \$ | 1,402.56                                | \$       | 1,097.44  |
| Tanker 481   | \$   | 2,500.00   | \$ | 3,896.67                                | -\$      | 1,396.67  |
| Equipment Repairs/Maintenance                                      | \$   | 2,500.00   | \$ | 112.89                                  | \$       | 2,387.11  |
| Fuel   | \$   | 4,500.00   | \$ | 3,739.68                                | \$       | 760.32    |
| Small Tools & Equipment  | \$   | 15,000.00  | \$ | 13,665.37                               | \$       | 1,334.63  |
| Turn out gear - PPE  | \$   | 7,000.00   | \$ | 12,231.84                               |          | 5,231.84  |
| Materials/Supplies/Storage   | \$   | 5,000.00   | \$ | 160.87                                  | \$       | 4,839.13  |
| Equipment - Capital Purchase                                       | \$   |            |    |   | \$       | 9         |
| Allowance for uncollectibles                                       | \$   | -          | Ì  |   | \$       | 3         |
| Fire Department Expenses   |      | 119,550.00 | \$ | 112,528.00                              | \$       | 7,022.00  |
|  |      |            |    |   |          |           |
| E.M.0.   | +-   |            |    |   | <u> </u> |           |
| Co-ordinator Wages   | \$   | 3,300.00   | \$ | 2,832.50                                | \$       | 467.50    |
| Communications   | \$   | 500.00     | \$ | 371.31                                  | \$       | 128.69    |
| Seminar/Conference Expense   | \$   | 1,200.00   | _  |   | \$       | 1,200.00  |
| Miscellaneous  | \$   | (9)        | _  |   | _        |           |
| EMO Expenses   | \$   | 5,000.00   | \$ | 3,203.81                                | \$       | 1,796.19  |
| TOTAL EXPENSE  | S \$ | 124,550.00 | \$ | 115,731.81                              | \$       | 8,818.19  |
| NET PROFIT/(LOSS)  |      | (2,300.00) |    | 1,586.15                                |          | 38,499.77 |

#### Municipal Contributions/(Surplus):

| Town of Davidson<br>R.M. of Willner<br>R.M. of Arm River | 67%<br>16%<br>16%  |  |
|--|--------------------|--|
| R.M. of Wood Creek                                       | 1%                 |  |
| Total Municipal Cont                                     | tributions/Surplus |  |

| Budget          | To date:         |
|-----------------|------------------|
| \$<br>36,548.50 | \$<br>(1,062.72) |
| \$<br>8,728.00  | \$<br>(253.78)   |
| \$<br>8,728.00  | \$<br>(253.78)   |
| \$<br>545.50    | \$<br>(15.86)    |
| \$<br>54,550.00 | \$<br>(1,586.15) |

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### DELEGATION REQUEST TO ADDRESS DAVIDSON TOWN COUNCIL

| JAN E                               | 17th /2024  |
|-------------------------------------|---|
| WCORPORATED HAT                     | Meeting date/time requested:  |
| - VAPULAN.                          | Amount of time requested: (maximum 15 minutes)  |
| Names of prese                      | nter(s), phone number(s), and email address:  |
| To                                  | 500 Shr. 1  |
|                                     | Shand gaeneres @ Sask fol a et  |
|                                     | 6   |
| Representing:                       | Mitt Shan Lyerairs Hd (group) OR (personal concern)   |
| Subject Matter:                     |   |
|                                     | Supporting Local Promess  |
|                                     | By tewnof Danieson and Iscol Fine   |
|                                     | Department  |
|                                     |   |
| Questions/Con                       | cerns/Proposals for Council's Consideration:  |
| Questions/con-                      | Placel Fino Department had an   |
|                                     | and sconsoved by Long Loke Insungace  |
|                                     | Jugat Children + 1 MAR 10001  |
|                                     | psuance brokers   |
|                                     | bmit a minimum of three (3) business days prior to the date of the Council Meeting  |
|                                     |   |
| Please be advis<br>decision will no | ed that a dialogue between Town Council and the delegate(s) can be expected. A of the made in your presence. Administration will notify you of Council's decision |
| following the m                     |   |
|                                     | 1/20 /20 /20  |
| Signature:                          | Date:   |
|                                     | FOR OFFICE USE ONLY   |
| Date of Council N                   | Meeting confirmed: minutes Item added to the agenda package confirmed:  |
| Time required co                    | onfirmed: minutes Item added to the agenda package confirmed:   |

December 4, 2024 at 1:00pm

Present: Len Palmer, Wayne Obrigewitsch, Ellen Symington, Rich Kowalski, David Gregor, Michelle Bublish, Lisa Peterson, Malcolm Hoehn, Jodi Srochenski

Meeting via Teams On-Line

-We let them know that we are not making a whole lot of money on this lease.

Income (15 years) ...\$372,626.16 Expenses (15 Years)\$219,728.58

\$152,897.58/15

= \$10,193.17 average income per year

SK Govt Currently paying \$3015.23 per month

Average expenses per month - \$285 (Power)

\$202 (Egy)

\$ 32 (water/sewer)

\$265 (taxes)

\$900 (janitor)

\$ 100 (ins)

\$1,784.00

Difference is \$1,231.23/2 = \$615 ea per month

- -We expressed concern over doing these renos and SK Govt decides to vacate they indicated that they would not be leaving.
- -We expressed concern over the wording of a clause in the agreement they can vacate with 30 days notice. They indicated that would only come into effect in a situation where there is no long term lease in place and were leasing month to month.
- -We thru out the idea of swapping buildings they didn't say No...floor plan of RM Office (52' x 24' = 1238 sq feet) was emailed to them.
- -They will review the deficiency list and will let us know what they consider maintenance vs requirements.
- -They indicated that upon doing these renos the RM's can recoup their costs over 5 or 10 years.

Committee recommendations:

- We do all the deficiency list for tenants or in the event we move over there things need to be done.
- RM's should get started on maintenance list
  - toilets
  - -bathroom fans
  - -mount fire extinguishers
  - -ducts cleaned
  - -GFI plugs in lunch area

Windows, carpeting, flooring in lunch room and bathrooms, patching and painting should be scheduled for a quieter time over at RSC.

New Leaf Renovations was contacted to let them know we will be proceeding with the work.

Windows, flooring and painting will be the big expenses – approximately \$40,000

Our proposal to SK Govt:

Repairs amortized over 5 years - Increase to rent: \$ 666.66 - 3015.23 + 666.66 = \$3,681.89

or

Repairs amortized over 10 years – Increase to rent:\$333.33 – 3015.23 + 333.33= \$3,348.56