

## Application to Subdivide Land

| 1.          | Location of Land to be Subdivided:   | 2. The Proposed Subdivision involves:          |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
|             |  | Plan of Proposed Subdivision                   |  |  |  |  |  |  |  |
|             | Municipality (City, Town, Village, RM)   | O Parcel Tie Removal                           |  |  |  |  |  |  |  |
|             | 1/4 Sec TwpRge Mer   | (describe and include parcel pictures)         |  |  |  |  |  |  |  |
|             | Lot(s) Block(s) Plan/Parcel No   | Other Subdividing Instrument (lease, easement) |  |  |  |  |  |  |  |
| 3.          | Legal and Physical Access to the Subdivision is via:   |  |  |  |  |  |  |  |  |
| J.          | -  | ○ Paved ○ Gravel ○ Unimproved                  |  |  |  |  |  |  |  |
|             |  | esource Road Northern Crown Land               |  |  |  |  |  |  |  |
|             | ☐ Main Farm Access ☐ Urban Street ☐ R  | oad Allowance                                  |  |  |  |  |  |  |  |
| <b>(1</b> ) |  |  |  |  |  |  |  |  |  |
| 4.          | Physical Nature of the Land to be Subdivided:  a) What is the physical nature of the proposed lot(s  | ) or parcel(s)?                                |  |  |  |  |  |  |  |
|             |  | Adjacent to a y                                |  |  |  |  |  |  |  |
|             | wooded/freed   | or Creek                                       |  |  |  |  |  |  |  |
|             | Describe the physical nature   |  |  |  |  |  |  |  |  |
|             | in more detail:  |  |  |  |  |  |  |  |  |
|             | o) Drainage: How will the proposed lot(s) or parcel(s) be drained?   |  |  |  |  |  |  |  |  |
|             | □ Natural □ Ditches □ Curb and Gutter □ Storm Sewer  |  |  |  |  |  |  |  |  |
|             | Do you propose to discharge surface water into a highway ditch or waterway?   Yes  No Show drainage courses on the Plan of Proposed Subdivision.           |  |  |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |  |  |
| 5.          | Land Use:  |  |  |  |  |  |  |  |  |
|             | a) What is the land presently used for?  |  |  |  |  |  |  |  |  |
|             | ☐ Agriculture ☐ Residential ☐ Seasonal Recreation (C   | ottage)   Commercial  Industrial  Other        |  |  |  |  |  |  |  |
|             | Describe the present land use in more detail:  |  |  |  |  |  |  |  |  |
|             | ) What is the <b>intended</b> use of the proposed lot(s) or parcel(s)?   |  |  |  |  |  |  |  |  |
|             | ☐ Agriculture ☐ Residential ☐ Seasonal Recreation (C   |  |  |  |  |  |  |  |  |
|             | Describe the intended use in more detail:  |  |  |  |  |  |  |  |  |
|             | c) Are there any buildings on the land being subdiv  |  |  |  |  |  |  |  |  |
|             | Indicate the location, distance from the property boundary and use of all buildings and utility lines on the Plan of Proposed Subdivision/ Parcel Picture. |  |  |  |  |  |  |  |  |

| 6. | Services:  |                                  |                    |                |           |  |  |  |
|----|--|----------------------------------|--------------------|----------------|-----------|--|--|--|
|    | a) Water Supply is:  | Existing                         | Proposed           | ☐ Not Required | d         |  |  |  |
|    |  | ☐ Communal System                | Cistern            | ☐ Lake / Water | body      |  |  |  |
|    |  | ☐ Municipal Well                 | ☐ Private Well     | ☐ Other        |           |  |  |  |
|    | Describe / specify proposed  | water source:                    |                    |                |           |  |  |  |
|    | b) Sewage Disposal is:   | ) Sewage Disposal is:   Existing |                    | ☐ Not Required | b         |  |  |  |
|    | ☐ Municipal  | ☐ Private-On-site (ple           | ase specify below) |                |           |  |  |  |
|    |  | ☐ Mound ☐ Chamber                |                    | ☐ Holding Tank |           |  |  |  |
|    |  | ☐ Jet Type                       | ☐ Absorption Field | ☐ Other        |           |  |  |  |
|    | Describe / specify proposed sewage disposal system:  |                                  |                    |                |           |  |  |  |
|    | Please show all set back distances from the property boundary, house, well and water course(s) on the plan of proposed subdivision.  |                                  |                    |                |           |  |  |  |
|    | Utility Services:  |                                  |                    |                |           |  |  |  |
| 7. | •  | xisting                          | osed               | red □ Not      | Available |  |  |  |
|    | _  | xisting Propo                    | _                  |                |           |  |  |  |
|    | relephone service is:  | xisting Propo                    | <b>—</b>           | _              | Available |  |  |  |
|    |  | <del>_</del>                     | <del>_</del>       |                |           |  |  |  |
| 8. | Surrounding Land Uses:  If the proposed subdivision is in a Rural Municipality, are any of the following within 5 km; or If in an Urban Municipality, are any of the following within 500 m? Check all that apply.  If checked, please state distant Airport Intensive Livestock Operation Sewage Treatment Facility or Sewage Lagoon Landfill for disposal of garbage or refuge High Voltage Power Transmission Line High Pressure Gas Transmission Line, Oil Line (specify) Industrial Commercial Operation (specify) National, Provincial or Regional Park Residential Lot(s) Water Body or Course Cemetary School Bus Route Urban Municipality Water Treatment Plant or Reservoir Oil or Gas Well or Facility (within 500 m) Other (specify) |                                  |                    |                |           |  |  |  |
|    | Other (specify)  |                                  |                    |                |           |  |  |  |
|    |  |                                  |                    |                | 1         |  |  |  |

| 9.   | Additional Comments:   |                        |                  |                   |                |  |  |              |
|--|--|------------------------|------------------|-------------------|----------------|--|--|--------------|
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
| 10.  | Other Requirements:  |                        |                  |                   |                |  |  |              |
|  | 1. Applications must include a copy of the title to the land being subdivided and the Basic Fees. Also include any   |                        |                  |                   |                |  |  |              |
|  | relevant permits or approvals obtained from other agencies or a municipality.  2. Basic Fees are \$150 per proposed lot (non-refundable) plus \$150 for a issuance of a Certificate of Approval. The   |                        |                  |                   |                |  |  |              |
| fees are exempt from GST & PST. Make a cheque or money order payable to the Minister of Finance.  3. Applicants may be asked for additional fees and information if found to be needed during the review of an |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  | application. |
|  | <ol> <li>Until the review of an application is done and a decision is issued, no binding contracts for the land should be made and no construction or site preparation work should be started.</li> <li>Personal information given on this form is collected pursuant to The Freedom of Information and Protection of Privacy Act and will be shared with other agencies involved in reviewing subdivision applications. If you do not wan your personal information to be shared, contact the Community Planning Branch to discuss your concerns before submitting a completed form.</li> </ol> |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
| 11]  | Applicant(s): (persons making application and to wh  | om correspondence shou | ld be addressed) |                   |                |  |  |              |
|  | a) Name of registered owner of land to   | b) Land Sur            | veyor / Plann    | ier / Lawyer /Age | ent (specify): |  |  |              |
|  | be subdivided:   | 1                      | ·                | , ,               |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  | Name:  | Name:                  |                  | Company Name      | e:             |  |  |              |
|  | Address:   | Address:               |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  | City/Town/Village:   | City/Town/Village:     |                  |                   |                |  |  |              |
|  | Prov.: Postal Code:  | Prov.:                 |                  | Postal Code:      |                |  |  |              |
|  | Emaile Tale  |                        |                  |                   |                |  |  |              |
|  | Email: Tel.:   | — Email:               |                  | Tel.:             |                |  |  |              |
|  | c) Declaration by registered owner:  |                        |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  | I, hereby certify that I   |                        |                  |                   |                |  |  |              |
|  | am the registered owner of the land proposed for subdivision.  |                        |                  |                   |                |  |  |              |
|  | am authorized, in writing, to act as the registered  | e Suhdivision Regula   | tions.           |                   |                |  |  |              |
|  | 2014, I hearby swear that all statements contained with this application are true, and I make this solemn declaration  |                        |                  |                   |                |  |  |              |
| conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath, and  |  |                        |                  |                   |                |  |  |              |
|  | virtue of the Canada Evidence Act.   |                        |                  |                   |                |  |  |              |
|  | Signature:   | _ Date:                |                  |                   |                |  |  |              |
|  |  |                        |                  |                   |                |  |  |              |
|  | Name:  | _ Address:             |                  |                   |                |  |  |              |
|  | City/Taxwa Atilla  | D                      |                  | T-1.              |                |  |  |              |
|  | City/Town/Village:   | _ Prov.:Po             | ostai Code:      | ıeı:              |                |  |  |              |
|  | Darker and 44 (4)  |                        |                  |                   |                |  |  |              |
| Replies are to be sent to (please specify):   a   b   c  |  |                        |                  |                   |                |  |  |              |